

HAWTHORN BOARD OF EDUCATION MEETING AGENDA
October 28, 2002
Original Campus, 810 Aspen Drive, Vernon Hills, IL 60061

- I. Call to Order
7:30 pm
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public comment period - None at this time
- V. Student and Staff Accomplishments, Recognitions
American Speech-Language-Hearing Association Award for Continuing Education – Sue Bonnem
Letter of praise for Speech teacher – Cheryl Rejc
2002 School Search Bright Red Apple Award for Hawthorn School District
- VI. Staff Presentations
Measures of Academic Programs (MAP) presentation by Dr. Zook & Mr. Hudson
- VII. Consent Agenda
 - 10/02.33 Meeting minutes, regular session – 09/23/02
 - 10/02.34 Meeting minutes, regular session – 10/04/02
 - 10/02.35 Illinois Municipal Retirement Fund (IMRF) Election
 - 10/02.36 Application to Regional Superintendent for Tech Room HVAC at Junior High
 - 10/02.37 2002-2003 Application for Recognition of Schools
 - 10/02.38 Personnel Report
- VIII. Action Items
 - 10/02.39 Expenditure Report –October 2002 (excluding ETA/Cuisenaire expenditures)
 - 10/02.40 Expenditure Report –October 2002 - ETA/Cuisenaire expenditures
- IX. Presidents report
President Paul to report on the upcoming Referendum
- X. Superintendents report
- XI. Discussion Items
- XII. Committee reports
- XIII. Unfinished business
- XIV. New business
- XV. Announcements
- XVI. Informational items
 - A: 2001 Tax Distribution #10
 - B: Tech Room at Junior High
 - C: Thank you from Rose Cahill
 - D: The HIPAA Monitor
 - E: Hawthorn in the News/Press Releases
 - F: Developers' Contributions (Board only)
 - G: IASB Report to the Membership (Board only)
 - H: In Brief – 2003 Election Timetable (Board only)
 - I: Letter from Pat Loria-Granados (Board only)
 - J: Board Summary 10/04/02 (Board only)
- XVII. Adjournment

Hawthorn School District 73 is subject to the requirements of the *Americans with Disabilities Act of 1990*, as well as *Section 504 of the Rehabilitation Act of 1973*. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to attend and/or participate, or who have questions regarding the accessibility of the meeting or the facilities, are requested to promptly contact the School District's ADA/Section 504 Coordinator at (847) 990-4201.